RETRAINING PROGRAM FOR IMMIGRANT ENGINEERS@CAMBA THE COOPER UNION ALBERT NERKEN SCHOOL OF ENGINEERING

APPLICATION FORM

Tod	Today's date: / /	
Nar	Month Date Year Name (print):	
1101	First Last	
Add	Address:	
	Street Apartment	
	City State	Zip Code
Cor	Contact:	
Εm	·	il address
	Emergency contact: Name Telephone	
Soc	Social Security Number: – – Alien #	
lmr	Immigration Status: ☐ Asylum ☐ Refugee ☐ Green Card ☐ U.S. Citizen ☐ Othe	er:
Сοι	Country of origin: Primary language:	
Dat	Date of entry to USA: / / Date of legal status approval:	/ /
	Month Date Year Month	Date Year
Hov	How did you hear about this program?	
□ F	☐ Flyer ☐ Word of mouth ☐ Referral, from where? ☐ Media, so	urce?
	□ Other, What?	
ETH	ETHNICITY AND RACE Please select the category or categories with which you most c	losely identify.
	Hispanic or Latino: A person of Cuban, Mexican, Puerto Rican, South or Central Am culture or origin, regardless of race	erican, or other Spanish
	American Indian or Alaska Native: A person having origins in any of the original peo America (including Central America), and who maintains tribal affiliation or commu	•
	Asian: A person having origins in any of the original peoples of the Far East, Southe subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysi Islands, Thailand, and Vietnam	
	$\ \square$ Black or African American: A person having origins in any of the black racial groups	s of Africa
	 Native Hawaiian or Other Pacific Islander: A person having origins in any of the orig Guam, Samoa, or other Pacific Islands 	inal peoples of Hawaii,
П	□ White: A person having origins in any of the original peoples of Europe, the Middle F	ast or North Africa

GEI	NDER	☐ Male	\square Female	☐ Non-binar	y/ thir	d gender	☐ Self-	-described	:		
A C I	- D-4		, ,	Δ							
AGI	E Dai	Month	/ / Date	Year							
TEF	RM YO	U ARE APP	LYING FOR	□ Fall □ S	prina	20					
				u/immigrant-				course des	ecriptions).		
COL	11565 (please visi	cooper.eu	u/iiiiiiigi aiit-i	ettan	inig for co	omptete (course des	scriptions):		
FAN	MILY A	ND CHILDI	REN								
5.				nousehold inclu	0,	_		ed 🗌 Wid	dowed		
6.	Do you have any children?										
GEI	NERAL	_ EMPLOYN	MENT HISTO	DRY							
7.	Have	e you ever b	een employ	/ed in the USA′	? 🗆 Y	′es □ No	0				
	7a. P	7a. Please briefly describe your work experience IN THE USA, starting with the most recent:									
	Fron	n:	To:								
	Fron	n:	To:	Title			Company	y/Industry		Location	
	7b.	Last job's v	vages:	Title	per	☐ Hour	Company	//Industry	☐ Month	Location Year	
				lv.	<u> </u>						
7c. Hours worked per week:											
	7d. Employment history in your HOME COUNTRY:										
	Fron	n:	To:	Title			Company	y/Industry		Location	
	Fron	n:	To:								
				Title			Company	y/Industry		Location	

EDUCATION

8.	Highest education completed:							
	☐ Associate's Degree							
	☐ Bachelor's Degree	Name of institution	Year of Grad	Area of Study				
		Name of institution	Year of Grad	Area of Study				
	☐ Master's Degree ☐ Ph.D.	Name of institution	Year of Grad	Area of Study				
				Area or Study				
9.	Have you received any other ed 9a. If YES, what? (specifics)	Jucational training in USA?	∐ Yes □ No					
10.	Have you attended any other jo	Have you attended any other job training programs in USA? $\ \square$ Yes $\ \square$ No						
10a. If YES, what types of programs did you attend? ☐ Job Readiness programs, and/or ☐ Specific skill programs, What skill?								
SKIL	_LS							
11.	Please list at least five profess	Please list at least five professional skills/strengths (for example: cost estimation, organic chemistry)						
	<u>11a.</u>							
	11b.							
	11c.							
	<u>11d.</u>							
	<u>11e.</u>							
HOU	ISING AND FINANCES							
12.	Housing at intake: 🗌 Rent	apartment/house 🗌 Own	apartment/house					
	☐ Family/friends ☐ Home	less shelter 🔲 Other, Wha	at?					
13.	How many people do you live	e with? Adults Ch	ildren					
	How many people are you su	upporting in the US?(Outside the US?					
14.	Primary sources of income:	(family, job, savings):						
15.	What other sources of incom ☐ SSI/SSD ☐ Unemployme ☐ Spouse/family income ☐	nt Food stamps Pub	olic assistance	• •				
16.	What type of health insuranc							
17.	What type of health insurance ☐ Don't have children/children ☐ None ☐ Medicaid ☐ C	ren don't live with me/child	ren are older	† ?				

BARRIERS TO EMPLOYMENT

English language proficiency

18.	Describe your English language proficiency						
	\square Limited Working Proficiency: Able to satisfy routine social demands and limited work requirements						
	\square Minimum Professional Proficiency: Able to speak the language with sufficient structural accuracy						
	and vocabulary to participate effectively in most formal and informal conversations on practical, social,						
	and professional topics.						
	☐ Full Professional Proficiency: Able to use the language fluently and accurately on all levels pertinent to professional needs.						
	☐ Native or Bilingual Proficiency: Equivalent to that of a native speaker.						
19.	Have you attended an ESL program? ☐ Yes ☐ No						
	19a. If YES, for how long?						
20.	Do you need additional technical/professional English practice? $\ \square$ Yes $\ \square$ No						
Steps	Already Taken towards Career Development						
21.	What steps have you taken towards career development? (check all that apply)						
	☐ Completed a resume						
	☐ Searched online for positions						
	\square Applied online for positions						
	☐ Networked with individuals in your field						
	\square Enrolled in employment assistance programs (Upwardly Global, Workforce 1, etc.)						
	☐ Had an interview (with what company?)						
	☐ Other:						
Comp	outer Access and Skills:						
22.	Do you have a computer with internet connection at home? $\ \square$ Yes $\ \square$ No						
	Microsoft Word: 🗌 Beginner 🔲 Intermediate 🔲 Advanced						
	Microsoft Excel: 🗌 Beginner 🔲 Intermediate 🔲 Advanced						
	Other computer skills:						
l cert	ify that all information given in this application, supporting documents, and interviews						
	orrect to the best of my knowledge. I understand that any false information, omissions or						
misre	epresentations of facts called for in this application may disqualify my application.						
Signa	oture Date						
Signa	nui e Date						



RETRAINING PROGRAM FOR IMMIGRANT ENGINEERS@CAMBATHE COOPER UNION ALBERT NERKEN SCHOOL OF ENGINEERING

AGREEMENT | NOTICE OF CHANGES

I, (Last Name, First Name)

a participant of Cooper Union Retraining Program for Immigrants, promise to notify in writing The Cooper Union within thirty (30) days of any change in my address, telephone number, employment status, salary, employer's name and/or location.

I understand that this information will be confidential and is to be used only for statistical purposes to support Retraining Program for Immigrants

I understand that this information, especially job-related data, is critical to the Program's ability to continue offering free classes.

Signature:		
Date:		



RETRAINING PROGRAM FOR IMMIGRANT ENGINEERS@CAMBA THE COOPER UNION ALBERT NERKEN SCHOOL OF ENGINEERING

PERMISSION AND RELEASE

In consideration of my participation in CAMBA programs, events or activities, I irrevocably give permission to CAMBA to utilize my name, voice, statements, photograph, image, likeness, actions, biographical data, artwork, written work or other work, in any media, developed or presented by me or with respect to which I have rights or claims, in connection with any CAMBA program or activity in video footage, print display or other transmission or reproduction, in whole or in part, for broadcast, promotional, commercial, sales related or other uses deemed suitable by CAMBA, in perpetuity worldwide, in any media whether now known or hereafter created without any additional consideration. I hereby release CAMBA from any and all claims, damages, liabilities, costs and expenses which I now have or hereafter have by reason of any use thereof. I further indemnify CAMBA against any and all claims, damages, liabilities, costs and expenses arising out of the use of ideas and words expressed by me.

I AGREE AND ACCEPT THE ABOVE CONDITIONS:

Signature		Date
Print Name		
Address		
City	State	Zip

